

in domo dñi ambulamus cū cīsensu.  
U emax mors sup illos: et descendant  
imfernūm wuent. Q m̄ nequa  
m̄ hospitis coy: in medio ipforuco.  
E go autē addn̄m clamau: dñs exau-

MINUSCOLA CAROLINA, sec. XII, Italia.

Bapn̄fmanumq; siue ab h̄it  
co. siue etiam alaco ministra  
cum sūt dum in oīnūtate  
catholice fidei accupacit, nō ca  
rebitefectu, tū uō sacra uitā

GOTICA ITALIANA, sec. XIV.

Nil machi, respondes aīc pars altem nīc  
s p̄ma pars eadem. Tēxmas adhuc p̄zam  
siqua fixe mundo est: p̄zam sc̄mper s̄pp̄s.  
Tcu lapidē infestū qua nūc sonor atē reuolnā  
Trrnā i amplexus. fīgū oscula. mule cadaver

SEMIGOTICA, sec. XIV  
(Petrarca, Bucolicum carmen).

Neq; uero nobis cūpiēntibus arq; exoptābus fructus occi  
datus est: ad eas artis quibus a pueris decti suūt cele  
brādas inter nosq; recolendas: Nam p̄na p̄tare nēcīmus  
in ipam p̄turbationē dīsciplinē ueteris: & cōfūlatū deueni-

ROMANO, 1465.

Ego q̄am̄tes Sanuio Dicuox exellus de Rose  
Eus Grā da p̄eaua in dūci Balbi ad fassimū pa  
tre nim Dñm p̄p̄a cui sc̄m̄ Dñs līcas sup̄re  
fīe resq; nō confuatae fūtūm p̄fūtūm q̄o  
un cop̄us eāt. & nūllo after uō dñs creceo. G. G.

(GOTICA) CANCELLE RESCA, sec. XIV.

Difirunge coſi r̄mali. Coſi i grāfie  
līm̄ & emro unfrēn̄c ermo facio  
reuoq; i B̄B̄tū ab agnūndū saltant  
i absentiatē communamente. Si q; 29  
noter p̄tēm̄ delatato. Open iſ regue  
n̄te S. Azo ſenm̄ ſōfia gente  
aluc̄ga. D̄p̄n ormodonn in lombardia

MERCANTESCA LIBRATA, sec. XIV.

T emporis eterni quoniam non unius horae  
A m̄bitigatū statut in quo sit mortalibus omnis  
A etis p̄st meritum, que refat cunq; manendo.  
D eniq; tantopere in dubijs tr̄pidare periclis,  
Q uae mala res subigit uita tanta cupido?

CORSIVO, 1515

(Aldo Manuzio).