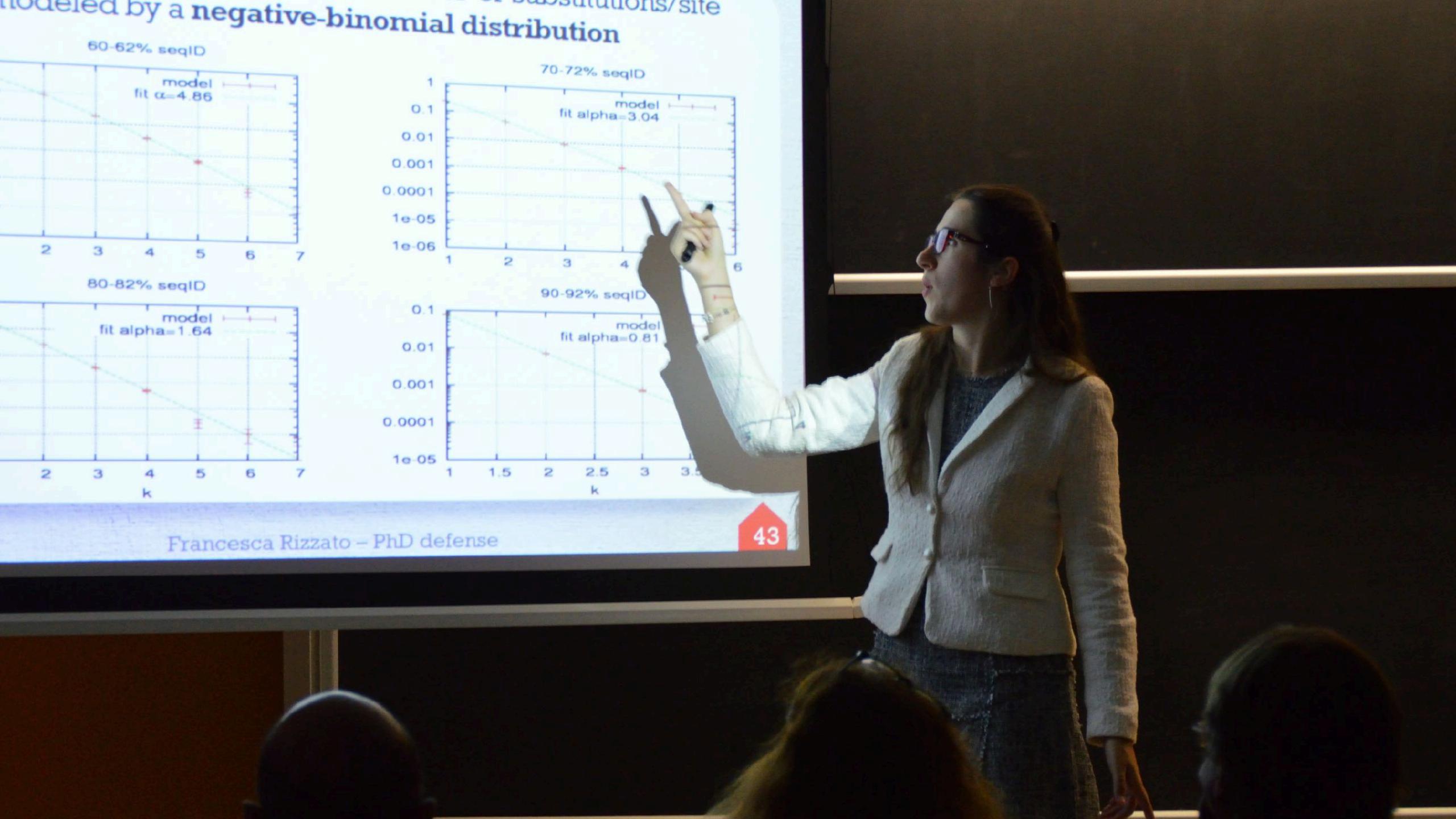


# COMMUNICATING RESEARCH

# NO COMMUNICATION NO RESEARCH

journal

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### LEGESMOTUS

#### Lex. I.

Corpus omne perseverare in statu suo quiescendi vel movendi unisormiter in directum, nisi quatenus a viribus impressis cogitur statum illum mutare.

Projectilia perseverant in motibus suis nisi quatenus a resistentia acris retardantur & vi gravitatis impelluntur deorsum.

Trochus, cujus partes cohærendo perpetuo retrahunt sese a motibus rectilineis, non cessat rotari nisi quatenus ab acre retardatur. Majora autem Planetarum & Cometarum corpora motus suos & progressivos & circulares in spatiis minus resistentibus factos conservant diutius.

#### Lex. II.

Mutationem motus proportionalem esse vi motrici impressa, & fieri secundum lineam restam qua vis illa imprimitur.

Si vis aliqua motum quemvis generet, dupla duplum, tripla triplum generabit, sive simul & semel, sive gradatim & successive impressa fuerit. Et hic motus quoniam in eandem semper plagam cum vi generatrice determinatur. si corpusantea movebatur, moLex. III.

Actioni contrariam semper & aqualem esse reactionem: sive corporum duorum actiones in se mutuo semper esse aquales & in partes contrarias dirigi.

Quicquid premit vel trahit alterum, tantundem ab eo premitur veltrahitur. Siquis lapidem digito premit, premitur & hujus digitus a lapide. Si equus lapidem funi allegatum trahit, retrahetur etiam & equus æqualiter in lapidem: nam funis utring; distentus codem relaxandi se conatu urgebit Equum versus lapidem, ac lapidem versus equum, tantumq; impediet progressum unius quantum promovet progressum alterius. Si corpus aliquod in cerpus aliud impingens, motum ejus vi sua quomodocunq: mutaverit, idem quoque vicissim in motu proprio eandem mutationem in partem contrariam vi alterius (ob aqualitatem pressionis mutua) subibit. His actionibus æquales siunt mutationes non velocitatum sed motuum, (scilicet in corporibus non aliunde impeditis:) Mutationes enim velocitatum, in contrarias itidem partes facta, quia motus aqualiter mutantur, sunt corporibus reciproce proportionales. Daffixa fine vel non affixa ad-

#### Corol. I.

Corpus viribus conjunctis diagonalem parallelogrammi eodom tempore describere, quo latera separatis.

Si corpus dato tempore, vi sola M, ferretur ab A ad B, & vi sola N, ab

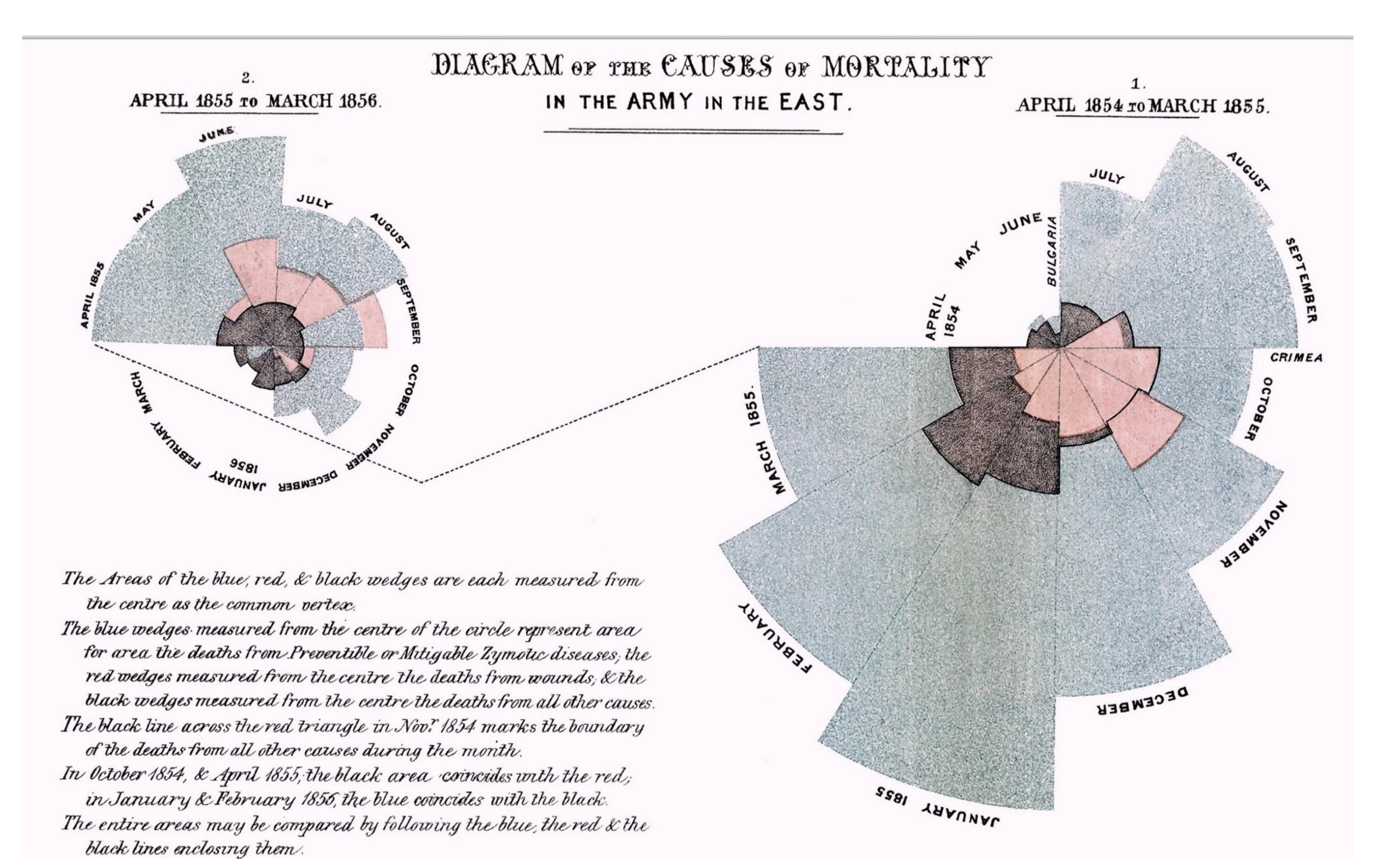
A ad C, compleatur parallelogrammum ABDC, & vi utraq; feretur id eodem tempore ab A ad D. Nam quoniam vis N agit secundum lineam



AC ipsi BD parallelam, hac vis nihil mutabit velocitatem acce-

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Geographie der Manien in den Vropen- Ländern;



## 

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- Put any output to the open web

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Masculinity in the public image of physics and mathematics: a new model comparing Japan and England

Yuko Ikkatai<sup>®</sup>, Atsushi Inoue<sup>®</sup>, Azusa Minamizaki<sup>®</sup>, Kei Kano<sup>®</sup>, Euan McKay<sup>®</sup>, Hiromi M. Yokoyama<sup>®</sup>

First Published March 23, 2021; pp. 810–826

#### **Abstract**

> Preview

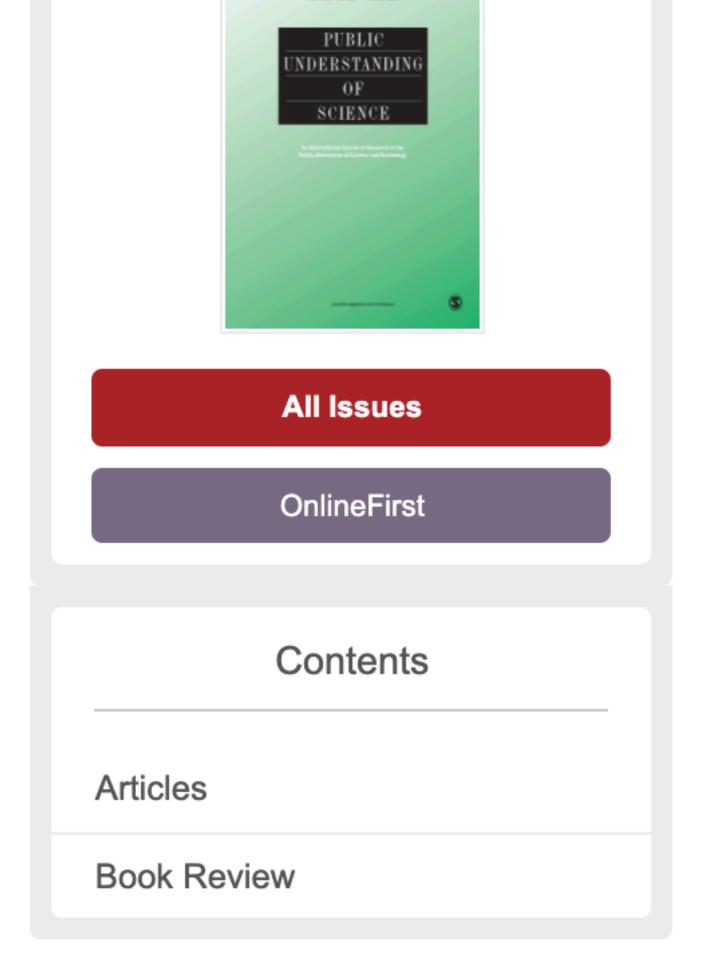












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## NETWORKS SCIENCE COMMUNICATION

- EUSEA European Science Engagement Association
- Gong The Pan-African Network for the Popularization of Science & Technology and Science Communication
- PCST Public Communication of Science and Technology
- RedPOP Red de Popularización de la Ciencia y la Tecnología en América latina y el Caribe

## NETWORKS EDUCATION

- STEAM Resources of UNESCO
- STEM Alliance
- EUCU.NET Children Universities association

## NETWORKS CITIZEN SCIENCE

- ECSA European Citizen Science Association
- ACSA Australian Citizen Science Association
- ICAP Red Iberoamericana de Ciencia Participativa
- CitizenScience Asia
- CS Citizen Science Association USA

## NETWORKS MUSEUMS

- ASPAC Asia Pacific Network of Science & Technology Centres
- ASTC Association of Science and Technology Centers USA
- ECSITE European Network of Science Centers and Museums
- NAMES North Africa and Middle East Science Centers Network

## NETWORKS JOURNALISMS AND SCIENCE WRITERS

- ISWA International Science Writers Association
- WFSJ World Federation of Science Journalists
- EUSJA European Union of Science Journalists' Association

# HOW HAVE WE GOT HERE?