

Adventures of Huckleberry Finn

(Tom Sawyer's Comrade)

by
Mark Twain (Samuel L. Clemens)

SELECTION

NOTICE

PERSONS attempting to find a motive in this narrative will be prosecuted; persons attempting to find a moral in it will be banished; persons attempting to find a plot in it will be shot.

BY ORDER OF THE AUTHOR,
Per G.G., Chief of Ordnance.

EXPLANATORY

IN this book a number of dialects are used, to wit: the Missouri negro dialect; the extremest form of the backwoods Southwestern dialect; the ordinary "Pike County" dialect; and four modified varieties of this last. The shadings have not been done in a haphazard fashion, or by guesswork; but painstakingly, and with the trustworthy guidance and support of personal familiarity with these several forms of speech.

I make this explanation for the reason that without it many readers would suppose that all these characters were trying to talk alike and not succeeding.

THE AUTHOR.

HUCKLEBERRY FINN

SCENE: The Mississippi Valley
TIME: Forty to Fifty Years Ago

Commentato [ADM1]: Clemens/Twain questioning/mockng any conscious authorial intent. A warning to readers and scholars on the the (mis-)interpretation of texts?

Commentato [ADM2]: For a linguistic analysis of regional dialects in AHF see see Carkeet, David "The Dialects in Huckleberry Finn", *American Literature* 51.3, November 1979, 315-32. Duke University Press.

Commentato [ADM3]: Hence, 1835/1845 before the Civil War



CHAPTER I.

YOU don't know about me without you have read a book by the name of *The Adventures of Tom Sawyer*; but that ain't no matter. That book was made by Mr. Mark Twain, and he told the truth, mainly. There was things which he stretched, but mainly he told the truth. That is nothing. I never seen anybody but lied one time or another, without it was Aunt Polly, or the widow, or maybe Mary. Aunt Polly—Tom's Aunt Polly, she is—and Mary, and the Widow Douglas is all told about in that book, which is mostly a true book, with some stretchers, as I said before.

Now the way that the book winds up is this: Tom and me found the money that the robbers hid in the cave, and it made us rich. We got six thousand dollars apiece—all gold. It was an awful sight of money when it was piled up. Well, Judge Thatcher he took it and put it out at interest, and it fetched us a dollar a day apiece all the year

Commentato [ADM4]: Addressing the reader; see the very last chapter: "yours, TRULY"

round—more than a body could tell what to do with. The Widow Douglas she took me for her son, and allowed she would sivilize me; but it was rough living in the house all the time, considering how dismal regular and decent the widow was in all her ways; and so when I couldn't stand it no longer I lit out. I got into my old rags and my sugar-hogshead again, and was free and satisfied. But Tom Sawyer he hunted me up and said he was going to start a band of robbers, and I might join if I would go back to the widow and be respectable. So I went back.

The widow she cried over me, and called me a poor lost lamb, and she called me a lot of other names, too, but she never meant no harm by it. She put me in them new clothes again, and I couldn't do nothing but sweat and sweat, and feel all cramped up. Well, then, the old thing commenced again. The widow rung a bell for supper, and you had to come to time. When you got to the table you couldn't go right to eating, but you had to wait for the widow to tuck down her head and grumble a little over the victuals, though there warn't really anything the matter with them,—that is, nothing only everything was cooked by itself. In a barrel of odds and ends it is different; things get mixed up, and the juice kind of swaps around, and the things go better.

After supper she got out her book and learned me about Moses and the Bulrushers, and I was in a sweat to find out all about him; but by and by she let it out that Moses had been dead a considerable long time; so then I didn't care no more about him, because I don't take no stock in dead people.

Pretty soon I wanted to smoke, and asked the widow to let me. But she wouldn't. She said it was a mean practice and wasn't clean, and I must try to not do it any more. That is just the way with some people. They get down on a thing when they don't know nothing about it. Here she was a-bothering about Moses, which was no kin to her, and no use to anybody, being gone, you see, yet finding a power of fault with me for doing a thing that had some good in it. And she took snuff, too; of course that was all right, because she done it herself.

Her sister, Miss Watson, a tolerable slim old maid, with goggles on, had just come to live with her, and took a set at me now with a spelling-book. She worked me middling hard for about an hour, and then the widow made her ease up. I couldn't stood it much longer. Then for an hour it was deadly dull, and I was fidgety. Miss Watson would say, "Don't put your feet up there, Huckleberry;" and "Don't scrunch up like that, Huckleberry—set up straight;" and pretty soon she would say, "Don't gap and stretch like that, Huckleberry—why don't you try to behave?" Then she told me all about the bad place, and I said I wished I was there. She got mad then, but I didn't mean no harm. All I wanted was to go somewheres; all I wanted was a change, I warn't particular. She said it was wicked to say what I said; said she wouldn't say it for the whole world; she was going to live so as to go to the good place. Well, I couldn't see no advantage in going where she was going, so I made up my mind I wouldn't try for it. But I never said so, because it would only make trouble, and wouldn't do no good.

Now she had got a start, and she went on and told me all about the good place. She said all a body would have to do there was to go around all day long with a harp and sing,

forever and ever. So I didn't think much of it. But I never said so. I asked her if she reckoned Tom Sawyer would go there, and she said not by a considerable sight. I was glad about that, because I wanted him and me to be together.

Miss Watson she kept pecking at me, and it got tiresome and lonesome. By and by they fetched the niggers in and had prayers, and then everybody was off to bed. I went up to my room with a piece of candle, and put it on the table. Then I set down in a chair by the window and tried to think of something cheerful, but it warn't no use. I felt so lonesome I most wished I was dead. The stars were shining, and the leaves rustled in the woods ever so mournful; and I heard an owl, away off, who-whooping about somebody that was dead, and a whippowill and a dog crying about somebody that was going to die; and the wind was trying to whisper something to me, and I couldn't make out what it was, and so it made the cold shivers run over me. Then away out in the woods I heard that kind of a sound that a ghost makes when it wants to tell about something that's on its mind and can't make itself understood, and so can't rest easy in its grave, and has to go about that way every night grieving. I got so down-hearted and scared I did wish I had some company. Pretty soon a spider went crawling up my shoulder, and I flipped it off and it lit in the candle; and before I could budge it was all shriveled up. I didn't need anybody to tell me that that was an awful bad sign and would fetch me some bad luck, so I was scared and most shook the clothes off of me. I got up and turned around in my tracks three times and crossed my breast every time; and then I tied up a little lock of my hair with a thread to keep witches away. But I hadn't no confidence. You do that when you've lost a horseshoe that you've found, instead of nailing it up over the door, but I hadn't ever heard anybody say it was any way to keep off bad luck when you'd killed a spider.

I set down again, a-shaking all over, and got out my pipe for a smoke; for the house was all as still as death now, and so the widow wouldn't know. Well, after a long time I heard the clock away off in the town go boom—boom—boom—twelve licks; and all still again—still than ever. Pretty soon I heard a twig snap down in the dark amongst the trees—something was a stirring. I set still and listened. Directly I could just barely hear a “me-yow! me-yow!” down there. That was good! Says I, “me-yow! me-yow!” as soft as I could, and then I put out the light and scrambled out of the window on to the shed. Then I slipped down to the ground and crawled in among the trees, and, sure enough, there was Tom Sawyer waiting for me.

CHAPTER II

WE went tiptoeing along a path amongst the trees back towards the end of the widow's garden, stooping down so as the branches wouldn't scrape our heads. When we was passing by the kitchen I fell over a root and made a noise. We scrouched down and laid still. Miss Watson's big nigger, named Jim, was setting in the kitchen

Commentato [ADM5]: Twain's depiction of Jim: wavering between stereotype (Minstrel shows) and human being?

door; we could see him pretty clear, because there was a light behind him. He got up and stretched his neck out about a minute, listening. Then he says:

"Who dah?"

He listened some more; then he come tiptoeing down and stood right between us; we could a touched him, nearly. Well, likely it was minutes and minutes that there warn't a sound, and we all there so close together. There was a place on my ankle that got to itching, but I dasn't scratch it; and then my ear begun to itch; and next my back, right between my shoulders. Seemed like I'd die if I couldn't scratch. Well, I've noticed that thing plenty times since. If you are with the quality, or at a funeral, or trying to go to sleep when you ain't sleepy -- if you are anywheres where it won't do for you to scratch, why you will itch all over in upwards of a thousand places. Pretty soon Jim says:

"Say, who is you? Whar is you? Dog my cats

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ef I didn' hear sumf'n. Well, I know what I's gwyne to do: I's gwyne to set down here and listen tell I hears it agin.

CHAPTER V

I HAD shut the door to. Then I turned around. And there he was. I used to be scared of him all the time, he tanned me so much. I reckoned I was scared now, too; but in a minute I see I was mistaken -- that is, after the first jolt, as you may say, when my breath sort of hitched, he being so unexpected; but right away after I see I warn't scared of him worth bothring about.

He was most fifty, and he looked it. His hair was long and tangled and greasy, and hung down, and you could see his eyes shining through like he was behind vines. It was all black, no gray; so was his long, mixed-up whiskers. There warn't no color in his face, where his face showed; it was white; not like another man's white, but a white to make a body sick, a white to make a body's flesh crawl -- a tree-toad white, a fish-belly white. As for his clothes -- just rags, that was all. He had one ankle resting on t'other knee; the boot on that foot was busted, and two of his toes stuck through, and he worked them now and then. [...]

Commentato [ADM6]: Pap: negative father figure.
See Carl Wieck "A New Birth of Freedom" (chapter 1 in *Refiguring Huckleberry Finn*. 2000. University of Georgia Press.

When he got out **the new judge** said he was a-going to make a man of him. So he took him to his own house, and dressed him up clean and nice, and had him to breakfast and dinner and supper with the family, and was just old pie to him, so to speak. And after supper he talked to him about temperance and such things till the old man cried, and said he'd been a fool, and fooled away his life; but now he was a-going to turn over a new leaf and be a man nobody wouldn't be ashamed of, and he hoped the judge would help him and not look down on him. **The judge said he could hug him for them words; so he** cried, and his wife she cried again; pap said he'd been a man that had always been misunderstood before, and the judge said he believed it. The old man said that what a man wanted that was down was sympathy, and the judge said it was so; so they cried again. And when it was bedtime the old man rose up and **held out his hand, and says:**

"Look at it, gentlemen and ladies all; take a-hold of it; shake it. There's a hand that was the hand of a hog; but it ain't so no more; it's the hand of a man that's started in on a new life, and'll die before he'll go back. You mark them words -- don't forget I said them. It's a clean hand now; shake it -- don't be afeard."

So they shook it, one after the other, all around, and cried. The judge's wife she kissed it. Then the old man he signed a pledge -- made his mark. The judge said it was the holiest time on record, or something like that. Then they tucked the old man into a beautiful room, which was the spare room, and in the night some time he got powerful thirsty and clumb out on to the porch-roof and slid down a stanchion and traded his new coat for a jug of forty-rod, and clumb back again and had a good old time; and towards daylight he crawled out again, drunk as a fiddler, and rolled off the porch and broke his left arm in two places, and was most froze to death when somebody found him after sun-up. And when they come to look at that spare room they had to take soundings before they could navigate it.

The judge he felt kind of sore. He said he reckoned a body could reform the old man with a shotgun, maybe, but he didn't know no other way.

CHAPTER VI

[...]but pap drove him off with the gun, and it warn't long after that till I was used to being where I was, and liked it -- all but the cowhide part. [...]

"Call this a govment! why, just look at it and see what it's like. Here's the law a-standing ready to take a man's son away from him -- a man's own son, which he has had all the trouble and all the anxiety and all the expense of raising. **Yes, just as that man has got that son raised at last, and ready to go to work and begin to do suthin' for him and give him a rest, the law up and goes for him. And they call that govment! That ain't all, nuther. The law backs that old Judge Thatcher up and helps him to keep**

Commentato [ADM7]: Pap's view of things: racism.

me out o' my property. Here's what the law does: The law takes a man worth six thousand dollars and up'ards, and jams him into an old trap of a cabin like this, and lets him go round in clothes that ain't fitten for a hog. They call that govment! A man can't get his rights in a govment like this. Sometimes I've a mighty notion to just leave the country for good and all. Yes,

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and I *told*'em so; I told old Thatcher so to his face. Lots of 'em heard me, and can tell what I said. Says I, for two cents I'd leave the blamed country and never come a-near it agin. Them's the very words. I says look at my hat -- if you call it a hat -- but the lid raises up and the rest of it goes down till it's below my chin, and then it ain't rightly a hat at all, but more like my head was shoved up through a jint o' stove-pipe. Look at it, says I -- such a hat for me to wear -- one of the wealthiest men in this town if I could git my rights.

"Oh, yes, this is a wonderful govment, wonderful. Why, looky here. There was a free nigger there from Ohio -- a mulatter, most as white as a white man. He had the whitest shirt on you ever see, too, and the shiniest hat; and there ain't a man in that town that's got as fine clothes as what he had; and he had a gold watch and chain, and a silver-headed cane -- the awfulest old gray-headed nabob in the State. And what do you think? They said he was a p'fessor in a college, and could talk all kinds of languages, and knowed everything. And that ain't the wust. They said he could *vote* when he was at home. Well, that let me out. Thinks I, what is the country a-coming to? It was 'lection day, and I was just about to go and vote myself if I warn't too drunk to get there; but when they told me there was a State in this country where they'd let that nigger vote, I drewed out. I says I'll never vote agin. Them's the very words I said; they all heard me; and the country may rot for all me -- I'll never vote agin as long as I live. And to see the cool way of that nigger -- why, he wouldn't a give me the road if I hadn't shoved him out o' the way. I says to the people, why ain't this nigger put up at auction and sold? -- that's what I want to know. And what do you reckon they said? Why, they said he couldn't be sold till he'd been in the State six months, and he hadn't been there that long yet. There, now -- that's a specimen. They call that a govment that can't sell a free nigger till he's been in the State six months. Here's a govment that calls itself a govment, and lets on to be a govment, and thinks it is a govment, and yet's got to set stock-still for six whole months before it can take a hold of a prowling, thieving, infernal, white-shirted free nigger, and -- "

CHAPTER VIII

Commentato [ADM8]: On Jackson Island: Huck is finally free.

THE sun was up so high when I waked that I judged it was after eight o'clock. I laid there in the grass and the cool shade thinking about things, and feeling rested and ruther comfortable and satisfied. I could see the sun out at one or two holes, but mostly it was big trees all about, and gloomy in there amongst them. There was freckled places on the ground where the light sifted down through the leaves, and the freckled places swappd about a little, showing there was a little breeze up there. A couple of squirrels set on a limb and jabbered at me very friendly. [...]

I knowed I was all right now. Nobody else would come a-hunting after me. I got my traps out of the canoe and made me a nice camp in the thick woods. I made a kind of a tent out of my blankets to put my things under so the rain couldn't get at them. I caught a catfish and haggled him open with my saw, and towards sundown I started my camp fire and had supper. Then I set out a line to catch some fish for breakfast.

When it was dark I set by my camp fire smoking, and feeling pretty well satisfied; but by and by it got sort of lonesome, and so I went and set on the bank and listened to the current swashing along, and counted the stars and drift logs and rafts that come down, and then went to bed; there ain't no better way to put in time when you are lonesome; you can't stay so, you soon get over it.

[..]

By and by I was close enough to have a look, and there laid a man on the ground. It most give me the fantods. He had a blanket around his head, and his head was nearly in the fire. I set there behind a clump of bushes in about six foot of him, and kept my eyes on him steady. It was getting gray daylight now. Pretty soon he gapped and stretched himself and hove off the blanket, and it was Miss Watson's Jim! I bet I was glad to see him. I says:

"Hello, Jim!" and skipped out.

He bounced up and stared at me wild. Then he drops down on his knees, and puts his hands together and says:

"Doan' hurt me -- don't! I hain't ever done no harm to a ghos'. I alwuz liked dead people, en done all I could for 'em. You go en git in de river agin,

whah you b'longs, en doan' do nuffn to Ole Jim, 'at 'uz awluz yo' fren'."

Well, I warn't long making him understand I warn't dead. I was ever so glad to see Jim. I warn't lonesome now. I told him I warn't afraid of *him* telling the people where I was. I talked along, but he only set there and looked at me; never said nothing. Then I says:

[...]

Then I told him the whole thing, and he said it was smart. He said Tom Sawyer couldn't get up no better plan than what I had. Then I says:

"How do you come to be here, Jim, and how'd you get here?"

He looked pretty uneasy, and didn't say nothing for a minute. Then he says:

"Maybe I better not tell."

"Why, Jim?"

"Well, dey's reasons. But you wouldn't tell on me ef I uz to tell you, would you, Huck?"

"Blamed if I would, Jim."

"Well, I b'lieve you, Huck. I -- *run off*."

"Jim!"

"But mind, you said you wouldn't tell -- you know you said you wouldn't tell, Huck."

"Well, I did. I said I wouldn't, and I'll stick to it. Honest *injun*, I will. People would call me a **low-down Abolitionist** and despise me for keeping mum -- but that don't make no difference. I ain't a-going to tell, and I ain't a-going back there, anyways. So, now, le's know all about it."

Commentato [ADM9]: Huck's perspective on Abolitionism...

"Well, you see, it 'uz dis way. Ole missus -- dat's Miss Watson -- she pecks on me all de time, en treats me pooty rough, but she awluz said she wouldn't sell me down to Orleans. But I noticed dey wuz a nigger trader roun' de place considerable lately, en I begin to git oneasy. Well, one night I creeps to de do' pooty late, en de do' warn't quite shet, en I hear old missus tell de widder she gwyne to sell me down to Orleans, but she didn' want to,

but she could git eight hund'd dollars for me, en it 'uz sich a big stack o' money she couldn' resis'. De widder she try to git her to say she wouldn' do it, but I never waited to hear de res'. I lit out mighty quick, I tell you.

[...] I had heard about some of these things before, but not all of them. Jim knowed all kinds of signs. He said he knowed most everything. I said it looked to me like all the signs was about bad luck, and so I asked him if there warn't any good-luck signs. He says:

CHAPTER IX

[...] We spread the blankets inside for a carpet, and eat our dinner in there. We put all the other things handy at the back of the cavern. Pretty soon it darkened up, and begun to thunder and lighten; so the birds was right about it. Directly it begun to rain, and it rained like all fury, too, and I never see the wind blow so. It was one of these regular summer storms. It would get so dark that it looked all blue-black outside, and lovely; and the rain would thrash along by so thick that the trees off a little ways looked dim and spider-webby; and here would come a blast of wind that would bend the trees down and turn up the pale under-side of the leaves; and then a perfect ripper of a gust would follow along and set the branches to tossing their arms as if they was just wild; and next, when it was just about the bluest and blackest -- *fst!* it was as bright as glory, and you'd have a little glimpse of tree-tops a-plunging about away off yonder in the storm, hundreds of yards further than you could see before; dark as sin again in a second, and now you'd hear the thunder let go with an awful crash, and then go rumbling, grumbling, tumbling, down the sky towards the under side of the world, like rolling empty barrels down stairs -- where it's long stairs and they bounce a good deal, you know.

"Jim, this is nice," I says. "I wouldn't want to be nowhere else but here. Pass me along another hunk of fish and some hot corn-bread."

"Well, you wouldn't a ben here 'f it hadn't a ben for Jim. You'd a ben down dah in de woods widout any dinner, en gittn' mos' drownded, too; dat you would, honey. Chickens knows when it's gwyne to rain, en so do de birds, chile."

CHAPTER X

After breakfast I wanted to talk about the dead man and guess out how he come to be killed, but Jim didn't want to. He said it would fetch bad luck; and besides, he said, he might come and ha'nt us; he said a man that warn't buried was more likely to go a-ha'nting around than one that was planted and comfortable.

Commentato [ADM10]: With Jim: a sense of safety and belonging

CHAPTER XIV

Commentato [ADM11]: Huck teaching Jim: Jim as a minstrel show character (gullible and uneducated)?

[...] We laid off all the afternoon in the woods talking, and me reading the books, and having a general good time. I told Jim all about what happened inside the wreck and at the ferryboat, and I said these kinds of things was adventures; but he said he didn't want no more adventures. He said that when I went in the texas and he crawled back to get on the raft and found her gone he nearly died, because he judged it was all up with *him* anyway it could be fixed; for if he didn't get saved he would get drowned; and if he did get saved, whoever saved him would send him back home so as to get the reward, and then Miss Watson would sell him South, sure. Well, he was right; he was most always right; he had an uncommon level head for a nigger.

I read considerable to Jim about kings and dukes and earls and such, and how gaudy they dressed, and how much style they put on, and called each other your majesty, and your grace, and your lordship, and so on, 'stead of mister; and Jim's eyes bugged out, and he was interested. He says:

"I didn' know dey was so many un um. I hain't hearn 'bout none un um, skasely, but ole King Sollermun, unless you counts dem kings dat's in a pack er k'yards. How much do a king git?"

[...]

"Well, I don't know. Some of them gets on the police, and some of them learns people how to talk French."

"Why, Huck, doan' de French people talk de same way we does?"

"No, Jim; you couldn't understand a word they said -- not a single word."

"Well, now, I be ding-busted! How do dat come?"

"I don't know; but it's so. I got some of their jabber out of a book. S'pose a man was to come to you and say *Polly-voe-franzy* --what would you think?"

"I wouldn' think nuff'n; I'd take en bust him over de head -- dat is, if he warn't white. I wouldn't 'low no nigger to call me dat."

"Shucks, it ain't calling you anything. It's only saying, do you know how to talk French?"

"Well, den, why couldn't he say it?"

"Why, he *is* a-saying it. That's a Frenchman's way of saying it."

"Well, it's a blame ridicklous way, en I doan' want to hear no mo' 'bout it. Dey ain' no sense in it."

[...]

I see it warn't no use wasting words -- you can't learn a nigger to argue. So I quit.

CHAPTER XV

Commentato [ADM12]: A nasty prank on Jim

WE judged that three nights more would fetch us to Cairo, at the bottom of Illinois, where the Ohio River comes in, and that was what we was after. We would sell the raft and get on a steamboat and go way up the Ohio amongst the free States, and then be out of trouble.

I was good and tired, so I laid down in the canoe and said I wouldn't bother no more. I didn't want to go to sleep, of course; but I was so sleepy I couldn't help it; so I thought I would take jest one little cat-nap.

[...]

It was **a monstrous big river** here, with the tallest and the thickest kind of timber on both banks; just a solid wall, as well as I could see by the stars. I looked away down-stream, and seen a black speck on the water.

[...]

Jim looked at the trash, and then looked at me, and back at the trash again. He had got the dream fixed so strong in his head that he couldn't seem to shake it loose and get the facts back into its place again right away. But when he did get the thing straightened around he looked at me steady without ever smiling, and says:

"What do dey stan' for? I'se gwyne to tell you. When I got all wore out wid work, en wid de callin' for you, en went to sleep, my heart wuz mos' broke bekase you wuz los', en I didn' k'yer no' mo' what become er me en de raf'. En when I wake up en fine you back agin, all safe en soun', de tears come, en I could a got down on my knees en kiss yo' foot, I's so thankful. En all you wuz thinkin' 'bout wuz how you could make a fool uv ole Jim wid a lie. Dat truck dah is *trash*; en trash is what people is dat puts dirt on de head er dey fren's en makes 'em ashamed."

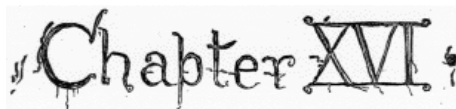
Commentato [ADM13]: See Alessandro Portelli in *Canoni Americani*, quoting Leo Marx: "on the raft Jim is perceived and becomes a human being, not type from a blackface minstrel show".

Then he got up slow and walked to the wigwam, and went in there without saying anything but that. But that was enough. It made me feel so mean I could almost kissed *his* foot to get him to take it back.

It was fifteen minutes before I could work myself up to go and humble myself to a nigger; but I done it, and I warn't ever sorry for it afterwards, neither. I didn't do him no more mean tricks, and I wouldn't done that one if I'd a knowed it would make him feel that way.

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Chapter 16



CHAPTER XVI

Commentato [ADM14]: Huck's moral dilemma (part 1)

[...]

But it warn't. It was Jack-o'-lanterns, or lightning bugs; so he set down again, and went to watching, same as before. Jim said it made him all over trembly and feverish to be so close to freedom. Well, I can tell you it made me all over trembly and feverish, too, to hear him, because I begun to get it through my head that he *was* most free -- and who was to blame for it? Why, *me*. I couldn't get that out of my conscience, no how nor no

way. It got to troubling me so I couldn't rest; I couldn't stay still in one place. It hadn't ever come home to me before, what this thing was that I was doing. But now it did; and it stayed with me, and scorched me more and more. I tried to make out to myself that I warn't to blame, because I didn't run Jim off from his rightful owner; but it warn't no use, conscience up and says, every time, "But you knowed he was running for his freedom, and you could a paddled ashore and told somebody." That was so -- I couldn't get around that noway. That was where it pinched. Conscience says to me, "What had poor Miss Watson done to you that you could see her nigger go off right under your

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eyes and never say one single word? What did that poor old woman do to you that you could treat her so mean? Why, she tried to learn you your book, she tried to learn you your manners, she tried to be good to you every way she knowed how. *That's* what she done."

I got to feeling so mean and so miserable I most wished I was dead. I fidgeted up and down the raft, abusing myself to myself, and Jim was fidgeting up and down past me. We neither of us could keep still. Every time he danced around and says, "Dah's Cairo!" it went through me like a shot, and I thought if it *was* Cairo I reckoned I would die of miserableness.

Jim talked out loud all the time while I was talking to myself. He was saying how the first thing he would do when he got to a free State he would go to saving up money and never spend a single cent, and when he got enough he would buy his wife, which was owned on a farm close to where Miss Watson lived; and then they would both work to buy the two children, and if their master wouldn't sell them, they'd get an Ab'litionist to go and steal them.

It most froze me to hear such talk. He wouldn't ever dared to talk such talk in his life before. Just see what a difference it made in him the minute he judged he was about free. It was according to the old saying, "Give a nigger an inch and he'll take an ell." Thinks I, this is what comes of my not thinking. Here was this nigger, which I had as good as helped to run away, coming right out flat-footed and saying he would steal his children - children that belonged to a man I didn't even know; a man that hadn't ever done me no harm.

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I was sorry to hear Jim say that, it was such a lowering of him. My conscience got to stirring me up hotter than ever, until at last I says to it, "Let up on me -- it ain't too late yet -- I'll paddle ashore at the first light and tell." I felt easy and happy and light as a feather right off. All my troubles was gone. I went to looking out sharp for a light, and sort of singing to myself. By and by one showed. Jim sings out:

"We's safe, Huck, we's safe! Jump up and crack yo' heels! Dat's de good ole Cairo at las', I jis knows it!"

I says:

"I'll take the canoe and go and see, Jim. It mightn't be, you know."

He jumped and got the canoe ready, and put his old coat in the bottom for me to set on, and give me the paddle; and as I shoved off, he says:

"Pooty soon I'll be a-shout'n' for joy, en I'll say, it's all on accounts o' Huck; I's a free man, en I couldn't ever ben free ef it hadn' ben for Huck; Huck done it. Jim won't ever forgit you, Huck; you's de bes' fren' Jim's ever had; en you's de *only* fren' ole Jim's got now."

I was paddling off, all in a sweat to tell on him; but when he says this, it seemed to kind of take the tuck all out of me. I went along slow then, and I warn't right down certain whether I was glad I started or whether I warn't. When I was fifty yards off, Jim says:

"Dah you goes, de ole true Huck; de on'y white genlman dat ever kep' his promise to ole Jim."

Well, I just felt sick. But I says, I *got* to do it – I can't get *out* of it. Right then along comes a skiff with two men in it with guns, and they stopped and I stopped. One of them says:

"What's that yonder?"

"A piece of a raft," I says.

"Do you belong on it?"

"Yes, sir."

"Any men on it?"

"Only one, sir."

"Well, there's five niggers run off to-night up yonder, above the head of the bend. Is your man white or black?"

I didn't answer up prompt. I tried to, but the words wouldn't come. I tried for a second or two to brace up and out with it, but I warn't man enough -- hadn't the spunk of a rabbit. I see I was weakening; so I just give up trying, and up and says:

"He's white."

Commentato [ADM15]: Huck protecting Jim: 'he's white'

"I reckon we'll go and see for ourselves."

[...]

They went off and I got aboard the raft, feeling bad and low, because I knowed very well I had done wrong, and I see it warn't no use for me to try to learn to do right; a body that don't get *started* right when he's little ain't got no show -- when the pinch comes there ain't nothing to back him up and keep him to his work, and so he gets beat. Then I thought a minute, and says to myself, hold on; s'pose you'd a done right and give Jim up, would you felt better than what you do now? No, says I, I'd feel bad -- I'd feel just the same way I do now. Well, then, says I, what's the use you learning to do right when it's troublesome to do right and ain't no trouble to do wrong, and the wages is just the same? I was stuck. I couldn't answer that. So I reckoned I wouldn't bother no more about it, but after this always do whichever come handiest at the time.

CHAPTER XVIII

Commentato [ADM16]: Aristocracy and hypocrisy.

COL. GRANGERFORD was a gentleman, you see. He was a gentleman all over; and so was his family. He was well born, as the saying is, and that's worth as much in a man as it is in a horse, so the Widow Douglas said, and nobody ever denied that she was of the first aristocracy in our town; and pap he always said it, too, though he warn't no more quality than a mudcat himself. Col. Grangerford was very tall and very slim, and had a darkish-paly complexion, not a sign of red in it anywheres; he was clean shaved every morning all over his thin face, and he had the thinnest kind of lips, and the thinnest kind of nostrils, and a high nose, and heavy eyebrows, and the blackest kind of eyes, sunk so deep back that they seemed like they was looking out of caverns at you, as you may say. His forehead was high, and his hair was black and straight and hung to his shoulders. His hands was long and thin, and every day of his life he put on a clean shirt and a full suit

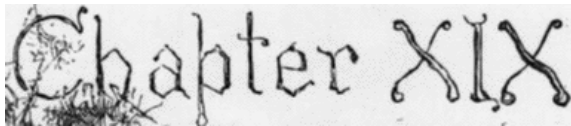
from head to foot made out of linen so white it hurt your eyes to look at it; and on Sundays he wore a blue tail-coat with brass buttons on it. He carried a mahogany cane with a silver head to it. There warn't no frivolishness about him, not a bit, and he warn't ever loud. He was as kind as he could be -- you could feel that, you know, and so you had confidence. Sometimes he smiled, and it was good to see; but when he straightened himself up like a liberty-pole, and the lightning begun to flicker out from under his eyebrows, you wanted to climb a tree first, and find out what the matter was afterwards. He didn't ever have to tell anybody to mind their manners -- everybody was always good-mannered where he was. Everybody loved to have him around, too; he was sunshine most always -- I mean he made it seem like good weather. When he turned into a cloudbank it was awful dark for half a minute, and that was enough; there wouldn't nothing go wrong again for a week.

When him and the old lady come down in the morning all the family got up out of their chairs and give them good-day, and didn't set down again till they had set down. Then Tom and Bob went to the sideboard where the decanter was, and mixed a glass of bitters and handed it to him, and he held it in his hand and waited till Tom's and Bob's was mixed, and then they bowed and said, "Our duty to you, sir, and madam;" and *they* bowed the least bit in the world and said thank you, and so they drank, all three, and Bob and Tom poured a spoonful of water on the sugar and the mite of whisky or apple brandy in the bottom of their tumblers, and give it to me and Buck, and we drank to the old people too.

[...]

Next Sunday we all went to church, about three mile, everybody a-horseback. The men took their guns along, so did Buck, and kept them between their knees or stood them handy against the wall. The Shepherdsons done the same. It was pretty ornery preaching -- all about brotherly love, and such-like tiresomeness; but everybody said it was a good sermon, and they all talked it over going home, and had such a powerful lot to say about faith and good works and free grace and preforeordination, and I don't know what all, that it did seem to me to be one of the roughest Sundays I had run across yet.

[...]I was powerful glad to get away from the feuds, and so was Jim to get away from the swamp. We said there warn't no home like a raft, after all. Other places do seem so cramped up and smothery, but a raft don't. You feel mighty free and easy and comfortable on a raft.

Chapter XIX

CHAPTER XIX

TWO or three days and nights went by; I reckon I might say they swum by, they slid along so quiet and smooth and lovely. Here is the way we put in the time. It was a monstrous big river down there -- sometimes a mile and a half wide; we run nights, and laid up and hid daytimes; soon as night was most gone we stopped navigating and tied up -- nearly always in the dead water under a towhead; and then cut young cottonwoods and willows, and hid the raft with them. [...]

A little smoke couldn't be noticed now, so we would take some fish off of the lines and cook up a hot breakfast. And afterwards we would watch the lonesomeness of the river, and kind of lazy along, and by and by lazy off to sleep. Wake up by and by, and look to see what done it, and maybe see a steamboat coughing along up-stream, so far off towards the other side you couldn't tell nothing about her only whether she was a stern-wheel or side-wheel; then for about an hour there wouldn't be nothing to hear nor nothing to see -- just solid lonesomeness. [...]

then you hear the *k'chunk!* -- it had took all that time to come over the water. So we would put in the day, lazying around, listening to the stillness. Once there was a thick fog, and the rafts and things that went by was beating tin pans so the steamboats wouldn't run over them. A scow or a raft went by so close we could hear them talking and cussing and laughing -- heard them plain; but we couldn't see no sign of them; it made you feel crawly; it was like spirits carrying on that way in the air. Jim said he believed it was spirits; but I says:

"No; spirits wouldn't say, 'Dern the dern fog.'"

Soon as it was night out we shoved; when we got her out to about the middle we let her alone, and let her float wherever the current wanted her to; then we lit the pipes, and dangled our legs in the water, and talked about all kinds of things -- we was always naked, day and night, whenever the mosquitoes would let us -- the new clothes Buck's folks made for me was too good to be comfortable, and besides I didn't go much on clothes, nohow.

Sometimes we'd have that whole river all to ourselves for the longest time. Yonder was the banks and the islands, across the water; and maybe a spark -- which was a candle in a cabin window; and sometimes on the water you could see a spark or two -- on a raft or a scow, you know; and maybe you could hear a fiddle or a song coming over from one of them crafts. It's lovely to live on a raft. We had the sky up there, all speckled with stars, and we used to lay on our backs and look up at them, and discuss about whether they was made or only just happened. Jim he allowed they was made, but I allowed they happened [...]

"Brought you down from whar? Whar was you brought down from?"

"Ah, you would not believe me; the world never believes -- let it pass -- 'tis no matter. The secret of my birth -- "

"The secret of your birth! Do you mean to say -- "

"Gentlemen," says the young man, very solemn, "I will reveal it to you, for I feel I may have confidence in you. By rights I am a duke!"

Jim's eyes bugged out when he heard that; and I reckon mine did, too. Then the baldhead says: "No! you can't mean it?"

"Yes. My great-grandfather, eldest son of the Duke of Bridgewater, fled to this country about the end of the last century, to breathe the pure air of freedom; married here, and died, leaving a son, his own father dying about the same time. The second son of the late duke seized the titles and estates -- the infant real duke was ignored. I am the lineal descendant of that infant -- I am the rightful Duke of Bridgewater; and here am I, forlorn, torn from my high estate, hunted of men, despised by the cold world, ragged, worn, heart-broken, and degraded to the companionship of felons on a raft!"

Jim pitied him ever so much, and so did I. We tried to comfort him, but he said it warn't much use,

he couldn't be much comforted; said if we was a mind to acknowledge him, that would do him more good than most anything else; so we said we would, if he would tell us how. He said we ought to bow when we spoke to him, and say "Your Grace," or "My Lord," or "Your Lordship" -- and he wouldn't mind it if we called him plain "Bridgewater," which, he said, was a title anyway, and not a name; and one of us ought to wait on him at dinner, and do any little thing for him he wanted done.

Well, that was all easy, so we done it. All through dinner Jim stood around and waited on him, and says, "Will yo' Grace have some o' dis or some o' dat?" and so on, and a body could see it was mighty pleasing to him.

Commentato [ADM17]: The King and the Duke: Jim believes them

But the old man got pretty silent by and by -- didn't have much to say, and didn't look pretty comfortable over all that petting that was going on around that duke. He seemed to have something on his mind. So, along in the afternoon, he says:

"Looky here, Bilgewater," he says, "I'm nation sorry for you, but you ain't the only person that's had troubles like that."

"No?"

"No you ain't. You ain't the only person that's ben snaked down wrongfully out'n a high place."

"Alas!"

"No, you ain't the only person that's had a secret of his birth." And, by jings, *he* begins to cry.

"Hold! What do you mean?"

"Bilgewater, kin I trust you?" says the old man, still sort of sobbing.

"To the bitter death!" He took the old man by

the hand and squeezed it, and says, "That secret of your being: speak!"

"Bilgewater, I am the late Dauphin!"

You bet you, Jim and me stared this time. Then the duke says:

"You are what?"

"Yes, my friend, it is too true -- your eyes is lookin' at this very moment on the pore disappeared Dauphin, Looy the Seventeen, son of Looy the Sixteen and Marry Antonette."

"You! At your age! No! You mean you're the late Charlemagne; you must be six or seven hundred years old, at the very least."

"Trouble has done it, Bilgewater, trouble has done it; trouble has brung these gray hairs and this premature balditude. Yes, gentlemen, you see before you, in blue jeans and misery, the wanderin', exiled, trampled-on, and sufferin' rightful King of France."

[...] It didn't take me long to make up my mind that these liars warn't no kings nor dukes at all, but just low-down humbugs and frauds. But I never said nothing, never let on; kept it to myself; it's the best way; then you don't have no quarrels, and don't get into no trouble. If they wanted us to call them kings and dukes, I hadn't no objections, 'long as it would keep peace in the family; and it warn't no use to tell Jim, so I didn't tell him. If I never learnt nothing else out of pap, I learnt that the best way to get along with his kind of people is to let them have their own way.

CHAPTER XXI

[...] **Hamlet's Soliloquy**, you know; the most celebrated thing in Shakespeare. Ah, it's sublime, sublime! Always fetches the house. I haven't got it in the book -- I've only got one volume -- but I reckon I can piece it out from memory. I'll just walk up and down a minute, and see if I can call it back from recollection's vaults."

So he went to marching up and down, thinking, and frowning horrible every now and then; then he would hoist up his eyebrows; next he would squeeze his hand on his forehead and stagger back and kind of moan; next he would sigh, and next he'd let on to drop a tear. It was beautiful to see him. By and by he got it. He told us to give attention. Then he strikes a most noble attitude, with one leg shoved forwards, and his arms stretched away up, and his head tilted back, looking up at the sky; and then he begins to rip and rave and grit his teeth; and after that, all through his speech, he howled, and spread around, and swelled up his chest, and just knocked the spots out of any acting ever I see before. This is the speech -- I learned it, easy enough, while he was learning it to the king:

To be, or not to be; that is the bare bodkin
That makes calamity of so long life;
For who would fardels bear, till Birnam Wood do come to Dunsinane,
But that the fear of something after death
Murders the innocent sleep,
Great nature's second course,
And makes us rather sling the arrows of outrageous fortune
Than fly to others that we know not of.
There's the respect must give us pause:
Wake Duncan with thy knocking! I would thou couldst;
For who would bear the whips and scorns of time,
The oppressor's wrong, the proud man's contumely,

Commentato [ADM18]: Intertextuality...

The law's delay, and the quietus which his pangs might take,
In the dead waste and middle of the night, when churchyards yawn
In customary suits of solemn black,
But that the undiscovered country from whose bourne no traveler returns,
Breathes forth contagion on the world,
And thus the native hue of resolution, like the poor cat i' the adage,
Is sicklied o'er with care,
And all the clouds that lowered o'er our housetops,
With this regard their currents turn awry,
And lose the name of action.
'Tis a consummation devoutly to be wished.
But soft you, the fair Ophelia:
Ope not thy ponderous and marble jaws,
But get thee to a nunnery -- go!

Well, the old man he liked that speech, and he mighty soon got it so he could do it first-rate. It seemed like he was just born for it; and when he had his hand in and was excited, it was perfectly lovely the way he would rip and tear and rair up behind when he was getting it off.

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CHAPTER XXIII

[...] What was the use to tell Jim these warn't real kings and dukes? It wouldn't a done no good; and, besides, it was just as I said: you couldn't tell them from the real kind.

I went to sleep, and Jim didn't call me when it was my turn. He often done that. When I waked up just at daybreak he was sitting there with his head down betwixt his knees, moaning and mourning to himself. I didn't take notice nor let on. I knowed what it was about. He was thinking about his wife and his children, away up yonder, and he was low and homesick; because he hadn't ever been away from home before in his life; and I do believe he cared just as much for his people as white folks does for their'n. It don't seem natural, but I reckon it's so. He was often moaning and mourning that way nights, when he judged I was asleep, and saying, "Po' little 'Lizabeth! po' little Johnny! it's mighty hard; I spec' I ain't ever gwyne to see you no mo', no mo'!" He was a mighty good nigger, Jim was.

Commentato [ADM19]: Jim: a father figure

But this time I somehow got to talking to him about his wife and young ones; and by and by he says:

"What makes me feel so bad dis time 'uz bekase I hear sumpn over yonder on de bank like a whack, er a slam, while ago, en it mine me er de time I treat my little 'Lizabeth so ornery. She warn't on'y 'bout fo' year ole, en she tuck de sk'yarlet fever, en had a powful rough spell; but she got well, en one day she was a-stannin' aroun', en I says to her, I says:

"Shet de do'."

"She never done it; jis' stood dah, kiner smilin' up at me. It make me mad; en I says agin, mighty loud, I says:

"Doan' you hear me? Shet de do'!"

"She jis stood de same way, kiner smilin' up. I was a-bilin'! I says:

"I lay I *make* you mine!"

"En wid dat I fetch' her a slap side de head dat sont her a-sprawlin'. Den I went into de yuther room, en 'uz gone 'bout ten minutes; en when I come back dah was dat do' a-stannin' open *yit*, en dat chile stannin' mos' right in it, a-lookin' down and mournin', en de tears runnin' down. My, but I *wuz* mad! I was a-gwyne for de chile, but jis' den -- it was a do' dat open innerds -- jis' den, 'long come de wind en slam it to, behine de chile, *ker-blam!* -- en my lan', de chile never move!' My breff mos' hop outer me; en I feel so -- so -- I doan' know *how* I feel. I crope out, all a-tremblin', en crope aroun' en open de do' easy en slow, en poke my head in behine de chile, sof' en still, en all uv a sudden I says *pow!* jis' as loud as I could yell. *She never budge!* Oh, Huck, I bust out a-cryin' en grab her up in my arms, en say, 'Oh, de po' little thing! De Lord God Amighty fogive po' ole Jim, kaze he never gwyne to fogive hisself as long's he live!' Oh, she was plumb deaf en dumb, Huck, plumb deaf en dumb -- en I'd ben a-treat'n her so!"

CHAPTER XXXI

[...] I went to the raft, and set down in the wigwam to think. But I couldn't come to nothing. I thought till I wore my head sore, but I couldn't see no way out of the trouble. After all this long journey, and after all we'd done for them scoundrels, here it was all come to nothing, everything all busted up and ruined, because they could have the heart to serve Jim such a trick as that, and make him a slave again all his life, and amongst strangers, too, for forty dirty dollars.

Once I said to myself it would be a thousand times better for Jim to be a slave at home where his family was, as long as he'd *got* to be a slave, and so I'd better write a letter to Tom Sawyer and tell him to tell Miss Watson where he was. But I soon give up that notion for two things: she'd be mad and disgusted at his rascality and ungratefulness for leaving her, and so she'd sell him straight down the river again; and if she didn't, everybody naturally despises an ungrateful nigger, and they'd make Jim feel it all the time, and so he'd feel ornery and disgraced. And then think of *me!* It would get all around that Huck Finn helped a nigger to get his freedom; and if I was ever to see anybody from that town again I'd be ready to get down and lick his boots for shame. That's just the way: a person does a low-down thing, and then he don't want to take no consequences of it. Thinks as long as he can hide, it ain't no disgrace. That was my fix exactly. The more I studied about this the more my conscience went to grinding me, and the more wicked and low-down and ornery I got to feeling. And at last, when it hit me all of a sudden that here was the plain hand of Providence slapping me in the face and letting me know my wickedness was being watched all the time from up there in heaven, whilst I was stealing a poor old woman's nigger that hadn't ever done me no harm, and now was showing me there's One that's always on the lookout, and ain't a-going to allow no such miserable doings to go only just so fur and no further, I most

Commentato [ADM20]: The Duke and King's betrayal

dropped in my tracks I was so scared. Well, I tried the best I could to kinder soften it up somehow for myself by saying I was brung up wicked, and so I warn't so much to blame; but something inside of me kept saying, "There was the Sunday-school, you could a gone to it; and if you'd a done it they'd a learnt you there that people that acts as I'd been acting about that nigger goes to everlasting fire."

Commentato [ADM21]: Huck's moral dilemma 2

It made me shiver. And I about made up my mind to pray, and see if I couldn't try to quit being the kind of a boy I was and be better. So I kneeled down. But the words wouldn't come. Why wouldn't they? It warn't no use to try and hide it from Him. Nor from *me*, neither. I knowed very well why they wouldn't come. It was because my heart warn't right; it was because I warn't square; it was because I was playing double. I was letting *on* to give up sin, but away inside of me I was holding on to the biggest one of all. I was trying to make my mouth *say* I would do the right thing and the clean thing, and go and write to that nigger's owner and tell where he was; but deep down in me I knowed it was a lie, and He knowed it. You can't pray a lie -- I found that out.

So I was full of trouble, full as I could be; and didn't know what to do. At last I had an idea; and I says, I'll go and write the letter -- and *then* see if I can pray. Why, it was astonishing, the way I felt as light as a feather right straight off, and my troubles all gone. So I got a piece of paper and a pencil, all glad and excited, and set down and wrote:

Miss Watson, your runaway nigger Jim is down here two mile below Pikesville, and Mr. Phelps has got him and he will give him up for the reward if you send.

HUCK FINN.

I felt good and all washed clean of sin for the first time I had ever felt so in my life, and I knowed I could pray now. But I didn't do it straight off, but laid the paper down and set there thinking -- thinking how good it was all this happened so, and how near I come to being lost and going to hell. And went on thinking. And got to thinking over our trip down the river; and I see Jim before me all the time: in the day and in the night-time, sometimes moonlight, sometimes storms, and we a-floating along, talking and singing and laughing. But somehow I couldn't seem to strike no places to harden me against him, but only the other kind. I'd see him standing my watch on top of his'n, 'stead of calling me, so I could go on sleeping; and see him how glad he was when I come back out of the fog; and when I come to him again in the swamp, up there where the feud was; and such-like times; and would always call me honey, and pet me and do everything he could think of for me, and how good he always was; and at last I struck the time I saved him by telling the men we had small-pox aboard, and he was so grateful, and said I was the best friend old Jim ever had in the world, and the *only* one he's got now; and then I happened to look around and see that paper.

It was a close place. I took it up, and held it in my hand. I was a-trembling, because I'd got to decide, forever, betwixt two things, and I knowed it. I studied a minute, sort of holding my breath, and then says to myself:

"All right, then, I'll go to hell" -- and tore it up.

Commentato [ADM22]: Turning point: going to hell...

It was awful thoughts and awful words, but they was said. And I let them stay said; and never thought no more about reforming. I shoved the whole thing out of my head, and said I would take up wickedness again, which was in my line, being brung up to it, and the other warn't. And for a starter I would go to work and steal Jim out of slavery again; and if I could think up anything worse, I would do that, too; because as long as I was in, and in for good, I might as well go the whole hog.

[...]

THE LAST CHAPTER

THE first time I caught Tom private I asked him what was his idea, time of the evasion? -- what it was he'd planned to do if the evasion worked all right and he managed to set a nigger free that was already free before? And he said, what he had planned in his head from the start, if we got Jim out all safe, was for us to run him down the river on the raft, and have adventures plumb to the mouth of the river, and then tell him about his being free, and take him back up home on a steamboat, in style, and pay him for his lost time, and write word ahead and get out all the niggers around, and have them waltz him into town with a torchlight procession and a brass-band, and then he would be a hero, and so would we. But I reckoned it was about as well the way it was.

We had Jim out of the chains in no time, and when Aunt Polly and Uncle Silas and Aunt Sally found out how good he helped the doctor nurse Tom, they made a heap of fuss over him, and fixed him up prime, and give him all he wanted to eat, and a good time, and nothing to do. And we had him up to the sick-room, and had a high talk; and Tom give Jim forty dollars for being prisoner for us so patient, and doing it up so good, and Jim was pleased most to death, and busted out, and says:

"Dah, now, Huck, what I tell you? -- what I tell you up dah on Jackson islan'? I tole you I got a hairy breas', en what's de sign un it; en I tole you I ben rich wunst, en gwineter to be rich agin en it's come true; en heah she is! Dah, now! doan' talk to me -- signs is signs, mine I tell you; en I knowed jis' 's well 'at I 'uz gwineter be rich agin as I's a-stannin' heah dis minute!"

Commentato [ADM23]: Back to minstrel show?

And then Tom he talked along and talked along, and says, le's all three slide out of here one of these nights and get an outfit, and go for howling adventures amongst the Injuns, over in the Territory, for a couple of weeks or two; and I says, all right, that suits me, but I ain't got no money for to buy the outfit, and I reckon I couldn't get none from home, because it's likely pap's been back before now, and got it all away from Judge Thatcher and drunk it up.

"No, he hain't," Tom says; "it's all there yet -- six thousand dollars and more; and your pap hain't ever been back since. Hadn't when I come away, anyhow."

Jim says, kind of solemn:

"He ain't a-comin' back no mo', Huck."

I says:

"Why, Jim?"

"Nemmine why, Huck -- but he ain't comin' back no mo."

But I kept at him; so at last he says:

"Doan' you 'member de house dat was float'n down de river, en dey wuz a man in dah, kivered up, en I went in en unkivered him and didn' let you come in? Well, den, you kin git yo' money when you wants it, kase dat wuz him."

Tom's most well now, and got his bullet around his neck on a watch-guard for a watch, and is always seeing what time it is, and so there ain't nothing more to write about, and I am rotten glad of it, because if I'd a knowed what a trouble it was to make a book I wouldn't a tackled it, and ain't a-going to no more. But I reckon I got to light out for the Territory ahead of the rest, because Aunt Sally she's going to adopt me and sivilize me, and I can't stand it. I been there before.

THE END

The End. Yours Truly, Huck Finn.