adverbs

also, they that withdrawen falsly the rightes that longen to hooly chirche (CTPARS,315)

Hester, by hir good conseil enhaunced greetly the peple of God in the regne of Assuerus the kyng. (CTMELI,221.C2.162)

for be Danois comen ofte wib here companies into bis lande. (BRUT3,111.3376)

Men of werre seyon comynly bat bei fygton for charite, (WYCSER,I,521.3699)

Of bis gospel may we wyten how be furste spice of pruyde bat is ypocrisye enuenymuth greetly be chyrche (WYCSER,264.687)

Also þat 3ere kyng Egfridus destroyed wrecchedly þe men of Scotland, (POLYCH,VI,149.1048)

all

þai criden al wiþ an hye voice (BRUT3,86.2610)

by þat worde þai wiste alle þat it was he him-self. (BRUT3,107.3226)

& pei gon all bare fote & clothed in euyll garnementes (MANDEV,101.2470)

for we comen alle of Adam and Eue, (WYCSER,273.847)

3if be blynde lede be blynde bei fallen bobe in be dyak. (WYCSER,I,239.288)

And tai felle babe dede downe. (BENRUL,37.1203)

never

And though that Salomon seith that he ne foond nevere womman good, it folweth nat therfore that alle wommen ben wikke. (CTMELI,220.C2.137)

ne ye, ne noon oother, seyn nevere the contrarie (CTMELI,235.C2.717)

& men wiste neuer where he bicome; (BRUT3,94.2874)

And bei seye also bat oure lord ne eet neuere mete but he made tokene of etyng. (MANDEV,12.257)

and bus more ioye is in heuene of bis o schep ban of neyne ordres of angeles bat neden no penaunce for bey synneden neuere. (WYCSER,234.204)

or who openyde hise igen, we witen nere (NTEST,IX,20)

not

And though that Salomon seith that he ne foond nevere womman good, it folweth nat therfore that alle wommen ben wikke. (CTMELI,220.C2.137)

But he ne lefte nat [...] to visite the ferreste in his parrisshe (CTPrologue, 492)

And nobelesse be trewes durede noust longe, (BRUT3,111.3379)

Panne Aluredus, 3ever of almesse and herere of masses, sou3te besiliche lore of arte and of craftes pat he knewe nou3t, (POLYCH,VI,359.2624)

And bei seye bat wee synne dedly in etynge of bestes bat weren forboden in the olde testement & of the olde lawe as swyn hares & obere bestes bat chewen not here code. (MANDEV,13.260)

wh-questions

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"Why speke 3e so of be myrth bat is in Heuyn;" (KEMPE,11.209)
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"Mary, why wepyst bu?" (KEMPE,75.1686)

where dwellist thou? (NTEST,I,20.81)

Why comaunded God to yow ye sholde nat eten of every tree in Paradys?" (CTPARS,296)

'Fayre knyght, why smote ye downe my shylde?' (MALORY,37.1195)

Bute for al þat swete Ihesu suffrede, he seide neuere, "whi do 3e so?" (EDVERN,255.640)